City of Pawtucket, Rhode Island



**2017-2018**

**HOME INVESTMENT**

**PARTNERSHIPS PROGRAM**

**(HOME)**

**APPLICATION PACKET**

NON-DEVELOPMENT

**DUE ON MONDAY, FEBRUARY 27, 2017**

**BY 4 P.M.**

DEPARTMENT OF PLANNING AND REDEVELOPMENT

137 ROOSEVELT AVENUE, 1st FLOOR

PAWTUCKET, RI 02860

401-728-0500 Ext. 441 esoares@pawtucketri.com

City of Pawtucket, Rhode Island

APPLICATION INSTRUCTIONS

**HOME Investment Partnerships Program**

**FY 2017-2018**

Please find attached a HOME Program request for proposal application packet from the City of Pawtucket, Rhode Island, for fiscal year 2017-2018. Beginning July 1, 2017, the City of Pawtucket is anticipating $400,000, pending approval from the U.S. Department of Housing and Urban Development. To be considered for funding, all applicants should be mindful of the following:

1. The HOME program is a federal program designed to improve the housing stock for all community residents, but principally those residents of low and moderate income.
2. Only certain activities are eligible for assistance under the HOME program.
3. In addition to basic eligibility criteria, applications will be evaluated as to how well they meet identified 2015-2020 Consolidated Plan, Affordable Housing Strategic component (see attached appendix) and the extent to which they leverage other funding sources or collaborate with the banking community, and/or private funds.
4. Community Housing Development Organizations (CHDO’s). If your organization is already classified as a City of Pawtucket CHDO, you are eligible for a set-aside of approximately $60,000 that may be allocated through a CHDO. If your organization wishes to apply for CHDO status, please call Edward G. Soares at the Department of Planning and Redevelopment.
5. All applicants must complete the standard HOME Program application for funding consideration. **Applicants should submit FOUR (4) copies of the application along with an original signature version (FIVE (5) in total).**
6. The deadline for applications is **MONDAY, FEBRUARY 27, 2017 - 4 P.M.**
7. Applications should be hand delivered or sent in care of: Edward G. Soares, Community Development Program Manager, Department of Planning and Redevelopment, 137 Roosevelt Avenue, 1st Floor, Pawtucket, Rhode Island 02860.
8. All applicants will be required to make a brief presentation of their funding request at the following public meeting:

**HOME Activities**

**Thursday, March 9, 2017 at 5 P. M.**

**Blackstone Valley Visitor Center**

**175 Main Street, Pawtucket, Rhode Island**

1. Applicants who require assistance in completing the application, are unsure about a project’s eligibility, or have any other questions, should contact Edward G. Soares at the Department of Planning and Redevelopment at 728-0500 Ext. 441 or TDD (401) 722-8239. You may also e-mail questions to [esoares@pawtucketri.com](mailto:esoares@pawtucketri.com) For Development Applications Please call or email.

City of Pawtucket, Rhode Island

## HOME Program

Funding Application for Non-Development Funding

**Due: MONDAY, FEBRUARY 27, 2017 at 4 P.M.**

**Project Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### Name of Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip \_\_\_\_\_ Census Tract \_\_\_\_\_\_

DUNS #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tax ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Check One

Nonprofit For Profit Community Housing Development Organization

#### HOME Funds Requested

#### 

As a grant $\_\_\_\_\_\_\_\_\_\_\_

As a loan $\_\_\_\_\_\_\_\_\_\_\_\_

Match amount**\*** $\_\_\_\_\_\_\_\_\_\_\_ Source of the Match\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total other funds $\_\_\_\_\_\_\_\_\_\_\_

##### Total Project Cost $\_\_\_\_\_\_\_\_\_\_\_

I verify that the information in this application is true and correct. I understand that false statements herein are subject to the penalties of Rhode Island Law relating to unsworn falsification to authorities.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If applicable, please attach a resolution of the Board of Directors authorizing submission of this application;

**\***ALL HOME FUNDS MUST BE MATCHED WITH NON-FEDERAL FUNDS, ON A $.25 TO $1.00 BASIS. PLEASE SEE ATTACHED MATCH GUIDELINES IN TECHNICAL APPENDIX 1.

###### Description of the Proposal

(Must be completed by all applicants)

**Project Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Attach a narrative description of the program proposed for funding. In the general narrative description of the proposal.

1. Describe which of the priorities of the City of Pawtucket’s Consolidated Plan will be addressed by the proposal and how the activity will meet that priority. Consolidated Plan Housing area attached, copies of the complete report are available for review in the Office’s of the Department of Planning and Redevelopment, 137 Roosevelt Avenue, 1St Floor, Pawtucket, RI 02860 (401) 728-0500 Ext. 441.

**The City of Pawtucket, Rhode Island, does not discriminate against persons based on race, color, religion, marital status, sex, national origin, ancestry, age, familial status, disability or any arbitrary basis. If you need special assistance in order to read and understand the information contained herein, please call the City of Pawtucket, Department of Planning and Redevelopment at 728-0500 ext. 441. The City of Pawtucket TDD(Telecommunications for the Deaf) number is 722-8239. You may also e-mail questions to esoares@pawtucketri.com**

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**APPENDIX A**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | City of Pawtucket, Rhode Island | | |  |  |  |  |  |
|  | Federal Housing and Community Development Programs\* | | | | | | |  |
|  | **2015 Income Guidelines** | | |  |  |  |  |  |
|  | Effective Date: March 6, 2015 | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2016 Median Family Income:** | **$ 72,800** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
|  | **PERSON** | **PERSON** | **PERSON** | **PERSON** | **PERSON** | **PERSON** | **PERSON** | **PERSON** |
| **Moderate Income**  **(80% of Median)** | **$40,800** | **$46,600** | **$52,450** | **$58,250** | **$62,950** | **$67,600** | **$72,250** | **$76,900** |
| **Low Income**  **(50% of Median)** | **$25,500** | **$29,150** | **$32,800** | **$36,400** | **$39,350** | **$42,250** | **$45,150** | **$48,050** |
| **Extremely Low**  **(<30% of Median)** | **$15,300** | **$17,500** | **$20,160** | **$24,300** | **$28,440** | **$32,580** | **$36,730** | **$40,890** |
|  |  |  |  |  |  |  |  |  |
| **\*governing the Community Development Block Grant (CDBG), HOME Housing, and Emergency Solutions Grant (ESG) Programs.** | | | | | | | |  |  |

APPENDIX

City of Pawtucket, Rhode Island

2015-2020 Consolidated Plan Strategic Priority Area Summary – Affordable Housing Goals

|  |
| --- |
|  |
| |  |  |  |  | | --- | --- | --- | --- | |  |  | Priority |  | |  |  | Funding | Planned Performance | | Priority Category | Specific Activity | Ranking | Measure | |  |  |  |  | | a. Assist the rehabilitation of | Provide funding pool for non-profits | High | # of 30 year affordability | | foreclosed and other distressed | to acquire and rehabilitate foreclosed |  | units produced | | properties for reuse as deed | and other housing for rental housing |  |  | | restricted (30 years) affordable |  |  |  | | rental housing. |  |  |  | |  |  |  |  | | b. Assist low/moderate income qualified | Downpayment and closing cost assistance | Medium | # of homebuyers assisted | | homebuyers purchased properties, with an | targeted to specific priority purchase areas |  |  | | emphasis on multi-families and on the |  |  |  | | Woodlawn and Pleasant View neighborhoods. | |  |  | |  |  |  |  | | c. Support small scale (6 space units and | Provide funding pool for non-profits to acquire | High | # of affordable units produced | | under per property) redevelopment of | and rehabilitate distressed properties |  |  | | distressed properties with a priority for |  |  |  | | permanent supportive housing for homeless |  |  |  | | individuals and families. |  |  |  | |  |  |  |  | | d. Provide low cost loan financing to qualified | Provide loan funding pool through the Pawtucket | High | # of housing units rehabilitated | | Pawtucket property owners to rehabilitate | Redevelopment Agency for qualified property owners |  |  | | their properties. |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | Priority |  | |  |  | Funding | Planned Performance | | Priority Category | Specific Activity | Ranking | Measure | |  |  |  |  | | e. Support for tenant-based rental assistance | | Providence funding for agencies to administer | High | # of low/moderate income | | programs, with a priority for individuals/ | | rental vouchers to low/moderate income households |  | households assisted. | | families with special needs. | |  |  |  | |  | |  |  |  | | f. Provision of emergency rental assistance | | Provide one-time emergency stipend | High | # of low/moderate income | | to low/moderate income households facing | | to low/moderate income households |  | households assisted. | | eviction. | | facing eviction |  |  | |  | |  |  |  | | g. Support for appropriately scaled neighborhood | | Provide funding and/or property for | Medium | # of affordable | | infill affordable housing with a priority for | | non-profits to build infill housing |  | units produced. | | owner occupancy. | |  |  |  | |  | |  |  |  | | h. Promote understanding of and access to | | Support efforts to promote fair housing | Medium | # of fair housing contacts | | the protections of the federal fair housing law. | | awareness to local citizenry |  |  | |

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